SUPERANNUATION FUND COMMITTEE

Friday, 16th September, 2016

10.00 am

Medway Room, Sessions House, County Hall, Maidstone





AGENDA

SUPERANNUATION FUND COMMITTEE

Friday, 16th September, 2016 at 10.00Ask for:Denise FitchamMedway Room, Sessions House, CountyTelephone:03000 416090Hall, MaidstoneCountyTelephone:03000 416090

Please note: that the unrestricted part of this meeting may be filmed by any member of the public or press present.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A. COMMITTEE BUSINESS

- A1 Substitutes
- A2 Declarations of Interests by Members in items on the Agenda for this meeting.
- A3 Minutes (Pages 5 8)
- A4 Motion to exclude the Press and Public

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of part 1 of Schedule 12A of the Act.

EXEMPT ITEMS

(During these items the meeting is likely NOT to be open to the press and public)

B. MATTERS FOR REPORT/DECISION BY THE COMMITTEE

- B1 Baillie Gifford (Pages 9 10)
- B2 Fund Structure (Pages 11 12)
- B3 LGPS Pooling (Pages 13 62)

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

C. MATTERS FOR REPORT/DECISION BY THE COMMITTEE

- C1 Report and Accounts 2015/16 (Pages 63 202)
- C2 Fund Position Statement (Pages 203 212)
- C3 Actuarial Valuation Update (Pages 213 226)
- C4 Employers Update (Pages 227 232)
- C5 Date of next meeting

The next meeting of the Committee will be held on Friday 4 November 2016 at 10.00am

Peter Sass Head of Democratic Services 03000 416647

Thursday, 8 September 2016

In accordance with the current arrangements for meetings, representatives of the Managers have been given notice of the meeting and will be in attendance for Item B1.